

4 ENTRANCE ANTIPHON: How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever. (Rev 5:12;1:6)

Weekly Parish Newsletter

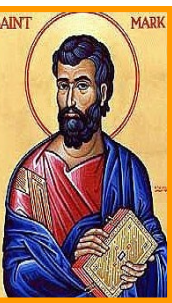
Bollettino Parrocchiale Settimanale

Volume XIII Issue 43rd - Our Lord JESUS CHRIST, KING of the UNIVERSE
"Year C" 24th November 2019

The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

FEAST OF CHRIST THE KING

The fundamental theme through the Old Testament is expressed in three stages: (1) The world and mankind are God's creation and acknowledgment and obedience are due to God. (2) As humanity deviates from God's plan through disobedience, after punishment, a promise of salvation is made. This promise is realised in steps: Noah, then Abraham, to form out of him a new people according to God's will. This is Israel, the Chosen People to whom God gives a new land, guides with people who will speak in His name, like Moses, prophets and priests, and governs them with a king of his choice (King David and his descendants); (3) In their persistent disobedience, which causes punishment from God (exile, destruction, foreign government), God constantly calls them back to himself by prophetic and holy people. The last one in this line, calling God's people to conversion, is John the Baptist. He introduces Jesus. Jesus comes as the fulfilment of the promised salvation (New Testament). Jesus, the MAN - GOD, by his incarnation, preaching, passion, death and resurrection, brings back to God the Father an obedient and faithful people through the action of the Holy Spirit. A new people of God (Apostles, Disciples, Believers: The Church) is formed. This new people, obedient to Jesus, He leads by power and grace back to God. Thus, the dominion of God is restored over all creation and mankind: it is the restoration and coming of the Kingdom of God with Jesus as Leader, Head and Pastor. In this sense Jesus is King because He alone can lead us all to salvation, by returning us to submit to God, as He did, and thus restore the rightful ownership of God over us all. The original plan of God is thus restored. Jesus is King in the spiritual role of connecting us to God the Father. We can imagine a great multitude of people, from the time of the Apostles to the present time gathered in fellowship with Christ who offers us to the Father in a great gesture of submission and return of rightful ownership and communion. Jesus is our Leader-King who has done for us this great reconciliation. Consequently to him goes our allegiance, thanksgiving and obedience.



FESTA DI CRISTO RE

Il tema fondamentale del Vecchio Testamento viene espresso in tre momenti: (1) Il mondo e l'umanità sono creazione di Dio a cui si deve riconoscenza e obbedienza. (2) L'umanità si allontana da Dio con la disobbedienza. Dopo la punizione, però, viene la promessa della salvezza. Questa promessa viene realizzata in momenti diversi: Noa, poi Abramo da cui verrà un popolo formato secondo la volontà di Dio. Questo popolo è Israele, Popolo Eletto, a cui Dio dà una terra nuova, lo guida con persone che parlano in nome suo come Mosè, i profeti e i sacerdoti e lo governa con re scelti da Dio stesso (Davide e i suoi discendenti). (3) Questo popolo continua nella disobbedienza che causa loro la punizione di Dio (esilio, distruzione, dominio straniero), ma Dio continua a richiamarli all'obbedienza attraverso persone profetiche e sante. L'ultima persona a chiamarli alla conversione è Giovanni Battista, che introduce Gesù. Gesù viene come colui che adempie la promessa di salvezza (Nuovo Testamento). Gesù, l'UOMO-DIO, per la sua incarnazione, predicazione, passione, morte e risurrezione, ritorna a Dio un popolo fedele e obbediente per l'azione dello Spirito Santo. Un nuovo Popolo di Dio viene formato (gli Apostoli, i Discepoli, i Fedeli: la Chiesa). Questo nuovo popolo, obbediente a Gesù, viene da Lui guidato al ritorno verso Dio con grazia e potenza. Così il dominio di Dio sopra tutta la creazione e l'umanità ritorna e viene restaurato: è il Regno di Dio con Gesù come Guida, Capo e Pastore. In questo senso Gesù è Re perché solo lui può guidarci alla salvezza, portandoci alla sottomissione a Dio, come fece lui, e così stabilire nuovamente il potere di Dio su tutti. Il piano originale di Dio viene così ristabilito. Gesù è divenuto Re di un nuovo popolo che lui presenta al Padre. Così possiamo immaginare una grande moltitudine di gente che dal tempo degli Apostoli ai nostri giorni è riunita attorno a Gesù che ci offre al Padre in un gesto di sottomissione e una riconsegna a Lui in comunione di amore. Gesù è il Re-Guida che ha operato per noi e per tutto il mondo questa grande riconciliazione. Perciò a lui va la nostra fedeltà, il nostro redimento di grazie e la nostra obbedienza.

A reading from the Letter of St Paul to the Colossians (1:12-20)
We give thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities - all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the Church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. **This is the Word of the Lord.**

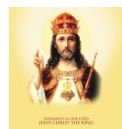
Alleluia, alleluia! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David! **Alleluia!** (Mk 11:9-10)

A reading from the Holy Gospel according to St Luke (23:35-43)
The people stood by, watching Jesus, but the rulers scoffed at him saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him vinegar, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come in your kingly power." And he said to him, "Truly, I say to you, today you will be with me in Paradise."

The Gospel of the Lord.

Communion Antiphon: The Lord sits as King for ever. The Lord will bless his people with peace. (Ps 28:10-11)

Entrance: Hail Redeemer King Divine



Hail Redeemer King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

Chorus:
Angels, saints and nations sing
"Praised be Jesus Christ, our King;
Lord of life, earth sky and sea,
King of love on Calvary."

King most holy, King of Truth,
Guide the lowly, guide the youth
Christ thou King of glory bright
Be to us eternal light. **(chorus)**

Shepherd King, o'er mountains steep
Homeward bring the wandering sheep;
Shelter in one royal fold
States and kingdoms, new and old.
(chorus)

Offertory: Our Supper Invitation



Take of my bread and eat,
drink my new wine.
Take of my life and live,
branch of my vine.
Let me befriend you now;
eat take your fill.
Don't be afraid to dream;
love has its will.

Take of my bread and eat,
drink my new wine.
Be a sweet nourishment
to good friends of mine.
Let me befriend you now;
eat, take your fill.
Share with your people,
that love has its will.

Take of my bread and eat,
drink my new wine.
Take of my life and live,
branch of my vine.

Communion: Servant King



There in the garden of tears
My heavy load he chose to bear
His heart with sorrow was torn
'Yet not My will but Yours,' He said

Chorus:
This is our God,
The Servant King
He calls us now to follow Him
To bring our lives
as a daily offering
Of worship to The Servant King

Come see His hands and His feet
The scars that speak of sacrifice
Hands that flung stars into space
To cruel nails surrendered
So let us learn how to serve
And in our lives enthrone Him
Each other's needs to prefer
For it is Christ we're serving

Final: Majesty

Majesty,
worship His Majesty
Unto Jesus, be all glory,
honour and praise!
Majesty,
kingdom authority,
flows from His throne,
Unto His own,
His anthem raise

So exalt, lift up on high
the name of Jesus
Magnify, come glorify,
Christ Jesus the King!
Majesty,
worship His Majesty
Jesus who died,
now glorified.
King of all Kings



COMMISSIONING & BLESSING MASS FOR BOYS FROM SIMONDS CATHOLIC COLLEGE FOR ACYF IN PERTH 8-10 DECEMBER



Cel. For centuries pilgrimage has been a privileged period of grace given to us by God. Pilgrims have, throughout time used them as ways of growing in their relationship with Christ. And strengthening their resolve to be his witnesses throughout the world. As a parish community this weekend, we gather with these our young people who eagerly await their pilgrimage to the Australian Catholic Youth Festival. We gather to celebrate with them the beginning of this journey, and we bless them, that their time of pilgrimage may draw them closer to the Lord. Let us now unite in prayer for them.

Andrew SCIBERRAS - Lucas McLENNAN - Kevin BUI - Seth CAHILL - Julius D'AMICIS
Than TAN HO - Alexander IANNUZZI - Ethan MA - Tommy NGO - Gabriel GLOUCHLOV
Benjamin RYAN - Sean TU

As a community we congratulate these young men and offer our prayers as they journey to the ACYF



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrinis.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 23rd November 2019 Feast of Christ the King Year "C" VIGIL	<i>"Jesus, remember me when you come in your kingly power."</i>	<i>Our deepest sympathy to the family and friends of Angela DELL'OGGIO. May our God of mercy grant her eternal rest and give peace and comfort to her loved ones.</i>	6.00pm Nikolaj PREZELJ Antonija KOSMAC Ermando IARRUSI 7.00pm Spanish Mass	10.00am <i>Funeral Mass for Angela DELL'OGGIO</i> 
SUNDAY/DOMENICA 24th November 2019 Feast of Christ the King Year "C"	<i>"Gesù, ricordati di me quando entrerai nel tuo regno."</i>	8.30am Cesare PIANTELLA Augusta e Stefano ANDRETTA L. & B. PIANTELLA e famiglie Leonie MOLARO - Gino CHER Piero GANEO Pasquale e Carolina VILLANI Def. fam. VILLANI e TENACE Leonardo e Grazia CIAVARELLA	9.45am Christina LING 11.00am <i>Vedere elenco prossima pagina</i> 4.00pm Prayers, Adoration & Holy Mass (Brazilian Community)	Baptism Celebration for: Nieve Anna JORDAN <i>Congratulations!</i> 
Monday/Lunedì 25th November 2019 Dan 1:1-6, 8-20; Lk 21:1-4	<i>Responsorial Psalm</i> <i>Glory and praise for ever!</i>	8.00am	9.15am Angela MEDDI	7.30pm Baptism Preparation In church for parents and god-parents.
Tuesday/ Martedì 26th November 2019 Dan 2:31-45; Lk 21:5-11	<i>Responsorial Psalm</i> <i>Give glory and eternal praise to him!</i>	8.00am	9.15am Carmela FIORE 7.15pm <i>Memorial Mass</i> Angela DI NATALE	
Wednesday/Mercoledì 27th November 2019 Dan 5:1-6, 13-14, 16-17, 23-28; Lk 21:12-19	<i>Responsorial Psalm</i> <i>Dai gloria e lode eterna a lui!</i> <i>Give glory and eternal praise to him!</i>	8.00am	9.15am 7.30pm Mass in honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	7.30pm (convent chapel) Adoration Spanish Community 
Thursday/Giovedì 28th November 2019 Dan 6:12-28; Lk 21: 20-28	<i>Responsorial Psalm</i> <i>Give glory and eternal praise to him!</i>	8.00am	9.15am	
Friday/Venerdì 29th November 2019 Dan 7:2-14; Lk 21:29-33	<i>Responsorial Psalm</i> <i>Give glory and eternal praise to him!</i>	8.00am	9.15am	

 **ST. VINCENT DE PAUL "CHRISTMAS APPEAL"** will take place from this weekend 23/24 November to Sunday 15 December. Envelopes are available on the table at the entrance to the church. Please take one and bring it back with your donation by Sunday 15 December. Thank you!

"APPELLO NATALIZIO" Buste della Società di San Vincenzo de Paoli per l'Appello Natalizio si trovano sul tavolo all'entrata della chiesa. Vi preghiamo di prenderne una e portarla indietro con la vostra offerta Domenica 15 Dicembre oppure prima. Grazie!

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777	Chaplain P. José Gutierrez, CS Tel: (03) 9482-5362 Mob: 0481 127 374	Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word	6.00pm Vigil	8.30am	9.45am	11.00am	Offertory	Church
30th Nov & 1st Dec 2019	St. Brigid	St. Mark	St. Brigid	St. Brigid	Procession	Cleaning
I Reading	M. de Souza	G. Piantella	Choir Member	N. Cavallin	A. Marchesan/M. Del Raso	Lolita Ferrero
Responsorial Psalm	M. de Souza	G. Piantella	Choir Member	L. Colosimo	C. Penitito / R. Omenihu	
II Reading	M. de Souza	G. Piantella	Choir Member	M. Lauria	C. Zorzi / L. Di Franco	

INTENZIONI PER I CARI DEFUNTI
MESE DI NOVEMBRE: Ci sono ancora bustine per le intenzioni in ricordo dei defunti, **NOVEMBER MASS ENVELOPES:** For those who wish to remember their loved ones are still available.

NEW SET OF WEEKLY ENVELOPES
Please pick up your new set of weekly thanksgiving envelopes. New contributors most welcome! See Fr. Savino or ring the parish office.

NUOVE SERIE DI BUSTINE OFFERTE SETTIMANALE
Per favore prendete le nuove serie di bustine per la vostra offerta settimanale. Se qualcuno vorrebbe contribuire, per favore date il vostro nome a P. Savino oppure telefonate in ufficio.

MULTI-CULTURAL NATIVITY
NOVENA MASSES (Simbang Gabi/ Misa de Aguinaldo) From 15 - 23 December 7.30pm St. Brigid's Church. Each night a different Migrant Community comes together with the celebration of Holy Mass and Christmas Songs in their language, followed by fellowship. This event has been organized by the Filipino Chaplaincy and St. Brigid's Parish. All welcome.

St. Brigid & St. Mark Collections
1st Collection \$645 - 00
2nd Collection \$360 - 00
Envelopes \$148 - 00

11.00am Intenzioni
Ilda Elia MAZZOCCA (1mth)
Defunti membri famiglia BONADIO
Maria VACCARO - Antonio BATTISTINA
Caterina FLORIO e defunti famiglia Nonni FOLINO GALLO e famiglia Nonni CURCIO e famiglia Giovanni e Caterina FOLINO GALLO Isidoro e Rosa CAMMAROTO
Antonio BUTERA - Antonio TALARICO
Leondina e Giustino TACCONELLI
Antonio e Rocchina TOCE
Defunti della famiglia LAURIA

LAST BAPTISM PREPARATION FOR 2019 Monday 25th November 7.30pm in the church, will be the last preparation night for this year for parents wishing to have their children baptized at St. Brigid's. The Baptism Preparation Program will resume on **Monday 27th Jan. 2020**

RED WEDNESDAY: ECUMENICAL AND INTERFAITH GATHERING
Wednesday 27 November 2019, 7.30pm
Forecourt of St Patrick's Cathedral
To end Red Wednesday, we'll be praying for our persecuted brothers and sisters at an Ecumenical and Interfaith gathering at the forecourt of St. Patrick's Cathedral on Wednesday 27 November at 7.30pm.
More information: justice@cam.org.au

FRIAR ALESSANDRO AUSTRALIAN TOUR 2019 (The voice from Assisi)
You are all invited to an Evening of **CHRISTMAS MUSIC & READINGS** with Friar Alessandro, Saturday 7th December (7.30pm) St Patrick's Cathedral, Melbourne. Entry FREE or by Donation ~ **BOOKINGS ESSENTIAL** via www.voicefromassisi.org.au
All donations supporting the Vinnies Christmas Appeal. The tour is helping to celebrate the 140th anniversary of the Franciscans in Australia

PRESEPIO MUSICALE
Venerdì 6 Dicembre alle 7.00pm nella Chiesa di St. Clement's, Egan Drive, Bulleen.
Prenotazioni: Giorgio 0411662 oppure all'ufficio parrocchiale 9850 3262. Donazione \$20

LOURDES DAY MASS Saturday 7 December, 10.30am St Patrick's Cathedral
A blessing of the sick will follow the celebration of the Liturgy with water brought from the spring at the Shrine of Lourdes. On this occasion we celebrate Our Lady's appearance to a young girl, Bernadette, in 1858 in Lourdes, France.
Through a set of private revelations, Mary revealed herself as 'the Immaculate Conception' This is an occasion to come together in prayer with those who are sick, infirm or elderly and their carers. Each Mass participant will receive a gift pack containing a small bottle of Lourdes water (sourced from the Grotto), rosary beads and prayer materials. Individual blessings are available after Mass.

Entrata: TI ESALTO, DIO, MIO RE

Ti esalto, Dio, mio re, Canterò in eterno a te: lo voglio lodarti, Signor, E benedirti. Alleluia!

Il Signore è degno d'ogni lode, Non si può misurar la sua grandezza Ogni vivente proclama la sua gloria, La sua opera è giustizia e verità.

Il Signore è paziente e pietoso, Lento all'ira e ricco di grazia, Tenerezza ha per ogni creatura Il Signore è buono verso tutti.

Il Signore sostiene chi vacilla E rialza chiunque è caduto. Gli occhi di tutti ricercano il suo volto La sua mano provvede loro il cibo.

Offertorio: O SIGNORE, NOI T'OFFRIAMO

O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà

O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà

O Signore, noi t'offriamo tutto quello che ci hai dato: con il pane e con il vino tu accettalo, Signor Benedetto sia tu, Signore; che divenga per noi cibo e bevanda di salvezza ciò che presentiamo a te.

Comunione QUANTA SETE

Quanta sete nel mio cuore: solo in Dio si spegnerà. Quanta attesa di salvezza: solo in Dio si sazierà. L'acqua viva che egli dà Sempre fresca sgorgherà.

Il Signore è la mia vita, il Signore è la mia gioia.
Se la strada si fa oscura Spero in lui: mi guiderà. Se l'angoscia mi tormenta, spero in lui: mi salverà. Non si scorda mai di me, presto a me riapparirà. **Rit.**

Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò E vicino ti vedrò **Rit.**

Fine SANTA MARIA DEL CAMMINO

Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarai con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**